

Graduation
1. 4. 21.

E.

THE UNITED STATES OF AMERICA,

CERTIFICATE

No. 33,721.

To all to whom these presents shall come, Greeting:

Whereas *John A. Zelner, of Saint Clair County,*
Alabama

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Tuscaloosa* whereby it appears that full payment has been made by the said

John A. Zelner according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the North West Quarter, the South West Quarter of the North East Quarter and the North West Quarter of the South West Quarter of section Thirty, in Township Sixteen, of Range Four, East, in the District of Lands subject to sale at *Tuscaloosa, Alabama, containing* *forty one acres and fifty hundredths* of an acre

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tracts have been purchased by the said *John A. Zelner*

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

John A. Zelner

and to *his* heirs, the said tracts above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said *John A. Zelner*

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *James Buchanan*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *first* day of *December* in the year of our Lord one thousand eight hundred and *Sixty* and of the INDEPENDENCE OF THE UNITED STATES the *eighty fifth*

BY THE PRESIDENT: *James Buchanan*



By *J. V. B. Leonard* Secretary.

J. S. Granger Recorder of the General Land Office.