

**THE UNITED STATES OF AMERICA,**

*W*

CERTIFICATE }  
No. 4870 }

**To all to whom these Presents shall come, Greeting:**

**WHEREAS** *Elisha A. Zellner of Macon County Alabama*

*has* deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at *Montgomery* whereby it appears that full payment has been made by the said

*Elisha A Zellner*

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the West half of the North East quarter and the North East quarter of the North East quarter of section seventeen. in Township Seventeen of Range twenty five. East, in the District of Lands subject to Sale at *Montgomery Alabama*, containing one hundred and nineteen Acres and ninty eight and a half hundredths of an Acre

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract *has* been purchased by the said *Elisha A. Zellner*

**NOW KNOW YE,** That the

**United States of America,** in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto the said *Elisha A. Zellner*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Elisha A. Zellner,*

and to *his* heirs and assigns forever.

**In Testimony Whereof, I, Zachary Taylor**

**PRESIDENT OF THE UNITED STATES OF AMERICA,** have caused these Letters to be made **PATENT,** and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

**Given** under my hand, at the **CITY OF WASHINGTON,** the *first* day of *June* in the year of our Lord one thousand eight hundred and *forty nine* and of the Independence of the United States the *Seventy Third*

**BY THE PRESIDENT:** *Z. Taylor*  
By *Jos. S. Wilson* Sec'y.  
~~Jos. S. Wilson~~ **RECORDER of the General Land Office.**



*ad intin*